



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA MAINE
04333-0021

JANET T. MILLS
GOVERNOR

PATRICK C. KELIHER
COMMISSIONER

LOBSTER ZONE E COUNCIL MEETING

**Wednesday, March 23, 2022
5:00 p.m.**

*Lincoln County Regional Planning Commission
297 Bath Road, Wiscasset*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. New Business**
 - **Adoption of Remote Meeting Policy**
- 3. DMR Updates**
 - **Science Justification of ASFMC Draft Addendum XXVII**
 - **2021 Lobster Monitoring Surveys Update**
- 4. Other Business**
- 5. Future Meetings**